

# Chapter 5 – The Great Vehicle (Prajnaparamita Subsection)

Chapter 5 Section 1 – Defining the greatness of this vehicle based on its unexcelled practices

Part 2 – Distinguishing the stages of practice via the Six Paramitas and the Four All Embracing Virtues

Stage 2 - Detailed explanation on the elements of these practices

## Phase 1

Overview of the stages  
in the cultivation  
of Prajna

## Phase 2

Discerning the  
practices for  
cultivating Prajna

1. Elucidating the principles underlying the teachings

2. Elucidating the essential practice of insight using the Two-Truths

Explaining the stages to the cultivation of the Two-Truths

Explaining what is mundane and supramundane knowledge

Contemplate worldly dharmas as compounded notional designations

In accordance with the Ultimate Truth all dharmas are without self-nature

- ◆ Overview on Insight to the Ultimate Truth
- ◆ Detailing two methods of insight (contemplation on dependent origination and the two types of emptiness)
  1. Contemplation on dependent origination yields the universal insight into all dharmas being without self-nature
  2. Contemplation on the two types of emptiness yields the individual insight into each dharmas having no self-nature
    - Emptiness of dharmas (observe the non-arising of four elements)
    - Emptiness of beings (observe the selflessness of five aggregates)
    - Mutual accomplishment of both emptiness
- ◆ Concluding reminder that one begins with observing one's own body

### **Phase 3**

Explanation on the  
state of attaining  
prajna and subduing  
evil intention

1. Elucidating the true state of attaining prajna
2. Subduing all forms of evil intentions
3. Revealing the stages to the awakening of prajna